



Friday, April 22

Next week is Spirit Week:

Monday is Tie Dye Day

Tuesday is Laps for Lupe Day – WEAR PURPLE

Wednesday is Southern Spirit Day

Thursday is Dress like your Favorite Character in a Book Day

Friday is Team T-shirt Day

Attention 7<sup>th</sup> Graders: Our **8<sup>th</sup> grade trip to Washington, DC in the fall is scheduled for October 13-14, 2016.** We will have three payment options. **Third payments are due on Monday, May 2.**

Option #1 - \$380.00 due on March 1

Option #2 - \$190.00 due on March 1 and June 1

Option #3 - \$95.00 due March 1, April 4, May 2, and June 1

All money must be paid in full by June 1, 2016. Please make your check payable to Southern Regional Middle School and give to your homeroom teacher.

The **Laps for Lupe walkathon** is scheduled for **Tuesday, April 26.** Let's all participate and receive a *Love for Lupe* bracelet. Remember to return your signed permission slip and \$5 donation by Friday, April 22, to receive a bracelet. Thank you for your help!

The last dance of the year is **Friday, April 22** in the **middle school gym.** The cost is \$3.00.

**You must have your ID in order to attend.** The dance starts at 6:30 p.m. and no one will be allowed in after 7:00 p.m. The dance ends at 8:30 p.m. You must be picked up by 8:45 p.m. in order to attend the next night event. If you have any questions, please come to the main office.

**Announcement** to all MS Athletes who intend to go out for a FALL Sport. Again, all MS Athletes who intend on going out for a Fall Sport -- Next school year such as Football, Field Hockey, Girls Volleyball, Boys & Girls Soccer, Boys & Girls XC. I am talking about **both** current 8<sup>th</sup> graders who will be going to the **HS** next year to play HS sports as well as **current 7<sup>th</sup> Graders** who will be 8<sup>th</sup> graders next year playing middle school sports. There will be an extremely important informational meeting that will take place on **Friday, April 22** after school. Discussed at this meeting will be important items such as permission slips, physicals, rules, try-out schedules, etc. You will be getting very important paperwork that you will absolute need to participate. Here is where **you** are to report:

**For All Current 8<sup>th</sup> Grade Boys and Girls** going to 9<sup>th</sup> grade next year: You are going to meet in the **CAFETERIA** to meet your HS coaches.

**For All Current 7<sup>th</sup> Graders** going to 8<sup>th</sup> Grade next year, please report to the following:

- |                       |                   |
|-----------------------|-------------------|
| C-16: Football        | E-4: Girls Soccer |
| E-1: Field Hockey     | E-5: Girls XC     |
| E-2: Boys Soccer      | E-6: Boys XC      |
| E-3: Girls Volleyball |                   |

Your coaches will meet you at these locations. This meeting will last until 3:00pm and you will be taking the 3:00pm bus home.

IF you cannot attend this extremely important meeting, or should you have any questions or concerns in particular, please see our Athletic Director -- Mr. Schoka in the CST office prior to the **Friday, April 22** meeting. Thank you.

**Attention all 8<sup>th</sup> grade S.T.Y.L.E. students, we will be meeting after school on Wednesday April 27<sup>th</sup> in room B-6. Please see Mrs. Benson or Mrs. Blead if you have any questions.**

On Friday, April 22, there will be a locker clean out for 8<sup>th</sup> grade. Please allow students to their lockers during homeroom.

Anyone interested in running for class officer for the Class of 2020: There will be a meeting on Monday, April 25, at 2:30 in room E1.

**Third marking period Applied Technology projects can be picked up starting today.**

*What will you do to choose "kind" today??*